



**APWS 2016 CONVENTION  
Boise, Idaho AND  
Yellowstone National Park  
Hosts: John, Irene and Kathy Redmon  
September 26 – October 2, 2016**

**DEADLINE FOR CONVENTION REGISTRATION AUGUST 25, 2016 FIRM!!**

**Questions or Problems Please Contact Jan Trader, Convention Chair  
at jan.trader@cmtravelonline.com or 757-990-0116**

**~ PLEASE PRINT ~**

**NAME/s** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**NAME/s FOR BADGES:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**IMPORTANT!!** Hotel has requested this information

**ARRIVAL FLIGHT: DATE** \_\_\_\_\_ **TIME** \_\_\_\_\_ **AIRLINE/FLIGHT#** \_\_\_\_\_

**RETURN FLIGHT:**

**FLIGHT DEPARTURE FOR SHUTTLE: DATE** \_\_\_\_\_ **TIME** \_\_\_\_\_ **AIRLINE/FLIGHT#** \_\_\_\_\_

**I AM A FIRST TIME CONVENTION ATTENDEE (YES or NO)**

**I/WE AM SENIOR CITIZEN 64+ (YES or NO)**

**I/WE ARE CELEBRATING A SPECIAL OCCASION DURING CONVENTION** \_\_\_\_\_

**I AM ALLERGIC TO OR CANNOT EAT:** \_\_\_\_\_

**REGISTRATION FEES FOR CONVENTION ~ \$565.00 - PER PERSON US FUNDS**

\_\_\_\_\_ x 565.00 = \_\_\_\_\_

**Cut-Off Date August 25, 2016**

**MAKE CHECKS PAYABLE TO: APWS**

**MAIL TO: ET TRADER, APWS TREASURER,  
7153 PINEY ISLAND ROAD, CHINCOTEAGUE, VA 23336**

**ACCOMODATIONS:**

- \*\* Board Members Early Arrivals Check-in Sept 25 Check-out Sept 29
- \*\* Regular Arrivals Check-in Sept 26 –Check-out Sept 29
- \*\* After Yellowstone - Check-in October 2 Check-out Oct 3

**Hotel #1 and #3  
BOISE**

SpringHill Suites by Marriott Boise Parkcenter  
 424 E Parkcenter Blvd, Boise, Idaho  
 Kings or 2 Queens: \$109.00 plus tax  
 Airport Shuttle and Complimentary Breakfast  
 Phone: 208-342-1044 Code: APWAPWA or American Pheasant Waterfowl  
 Here is a link to the custom webpage for our group. It is all set up with the dates and rates so APWS Attendees can book online if you choose.  
<http://cwp.marriott.com/boidt/americanpheasantwaterfowl>  
 \*\*\*Cut-off date August 29, 2016

**Hotel #2  
YELLOWSTONE**

Check-in September 29 Check-out October 2  
 Yellowstone Park Hotel Phone: 877-600-4308  
 Code: American Pheasant and Waterfowl Society – Janet Trader  
 Kings (limited) and 2 Queen Beds: \$189.00 plus tax  
 Limited Continental Breakfast Included  
 \*\*\* Cut-off Date August 29, 2016 by 6 pm

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**APWS Convention 2016 – Boise, Idaho and Yellowstone National Park  
TENTATIVE Schedule (Tours are always subject to changes or additions)**

**PLEASE NOTE: Due to Liability Vehicles will not be allowed to Follow Charter Bus. Attendees Must be on Charter Bus**

**Early Arrivals and Board Members – September 25, 2016**

**September 26, 2016**

**9:00 am - 12:00 pm Board Meeting SpringHill Suites By Marriott Boise Parkcenter  
Afternoon and Evening on Own to Explore Downtown Boise**

**September 27, 2016**

**Dan Snyder - Snyder's Grouse Farm Cascade, Idaho  
Horseshoe Bend  
Lunch on own stop**

**The World's Center for Birds of Prey and Tour of the Archives of Falconry – Boise, Idaho  
Benefit Auction and Buffet Dinner Springhill Suites Bu Marriott Boise Parkcenter**

**September 28, 2016**

**Mortensen's Pheasants Cadwell, Idaho  
Redlegs Unlimited – Jeff Collingham Parma, Idaho  
Lunch on own stop**

**Afternoon at John Redmon Aviary and Gamefarm Greenleaf, Idaho  
Awards Banquet – Special BBQ Arranged by John, Irene and Kathy Redmon  
Special Presentation: Pheasants and Pheasant Breeding By James Pfarr  
Return to Springhill Suites By Marriott Boise Parkcenter**

**September 29, 2016**

**Depart Hotel for West Yellowstone, Montana Hotel (3 nights)  
Idaho Potato Museum Blackfoot, Idaho  
Lunch and Dinner on Own  
Evening Arrival in Yellowstone Park Hotel**

**September 30, 2016**

**All Day Tour of Upper Yellowstone National Park, Wyoming  
with a Private Walk On Guide on Charter Bus  
Box Lunches  
Dinner and Evening on Own – Yellowstone Park Hotel**

**October 1, 2016**

**All Day Tour of Lower Yellowstone National Park, Wyoming  
with a Private Walk On Guide on Charter Bus  
Box Lunches  
Dinner and Evening on Own – Yellowstone Park Hotel**

**October 2, 2016**

**Depart for Boise, Idaho for Springhill Suites By Marriott Boise Parkcenter and Return Flights Home  
Yellowstone Bear World – (Tentative-TBA in Final Schedule - Not Added in Cost)  
Lunch Stop at Idaho Falls  
Dinner on Own**

**October 3, 2016 ~ Flights Home from Boise**



Eugene Goss, APWS Auctioneer  
presgene@aol.com  
PH: 407-556-3349

## Greetings from the American Pheasant & Waterfowl Society Auctioneer

One of the major sources of income to fund our magazine, scholarship and other worthwhile projects is the fund raiser auction and raffle that is held each year in conjunction with the APWS Annual Convention. This year the convention will be at The Springhill Suites Marriott Boise Parkcenter. We are asking for your support in the form of a donation of a product, gift certificate, subscription, monetary or any item that can be used in our auction or raffle.

Any person or company that donates will be recognized and thanked in our APWS magazine, which is sent to all APWS Members. Please fill out the enclosed form below and ship with your item/s. Items except live birds are to be sent directly to the convention hotel. SEE INFORMATION BELOW.

On behalf of the APWS, I thank you for your donation & support in making our 2016 Auction a success.

Best regards, Eugene Goss, APWS Auction Chairman

**\*\*PLEASE EMAIL Eugene Goss by September 10<sup>th</sup> with Auction Donation Item/s so that I can comprise a list of donated items prior to the auction at presgene@aol.com.**

**\*\*PLEASE DO NOT SEND ANY ITEMS TO ME DIRECTLY as I am flying to the Convention. Please send them directly to the hotel to arrive by September 24<sup>th</sup> marked "HOLD FOR APWS AUCTION - EUGENE GOSS" SpringHill Suites by Marriott Boise Parkcenter, 424 E Parkcenter Blvd, Boise, Idaho 83706**

**\*\*\*\*Monetary Donations sent to ET Trader, APWS Treasurer, 7153 Piney Island Road, Chincoteague, VA 23336**

### APWS AUCTION MONETARY DONATION FORM – Please Print Clearly, Detach and Send with Donation

NAME \_\_\_\_\_ PH (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ITEMS DONATED TO APWS AUCTION

ESTIMATED VALUE

ITEMS DONATED TO APWS AUCTION	ESTIMATED VALUE

PLEASE ACCEPT MY TAX DEDUCTIBLE DONATION IN THE AMOUNT OF \_\_\_\_\_

(MAKE CHECK PAYABLE TO APWS AND ATTACH THIS FORM)

UNLESS OTHERWISE NOTED THE NAMES OF ALL DONORS WILL BE PUBLISHED IN THE APWS MAGAZINE

# APWS 2016 SCHOLARSHIP DONATION DRAWING

1st Prize – Fiberglass wet brooder and stand, donated by Leucopsis Products

2nd Prize - Full-size hand-made quilt, donated by Mary Popple

3rd Prize - Falcated Duck pair miniature carvings by Glen Smart, donated by John and Terry Smith

4th Prize - Hooded Merganser decoy, donated by Don and Linda Steurer

5th Prize - \$150.00 gift certificate to Brinsea- The Incubation Specialists, donated by Jan and ET Trader

6th Prize – Waterfowl of N. America, Europe & Asia, book by Sebastien Reeber, donated by Jan and ET Trader

*Donations \$1.00 per ticket, 6 tickets for \$5.00 or 12 tickets for \$10.00*

*Drawing to be held on September 27th, 2016 at the APWS Convention.*

Drawing is subject to any rules that may apply from state to state. Void where prohibited by law.

Winners need not be present and are responsible for payment of federal income tax on prizes won.

**SHIPPING IS INCLUDED WITH PRIZES. PRIZES HAVE NO CASH VALUE. PAYMENT MUST ACCOMPANY TICKETS.**

Please print and fill out complete name and information on the ticket/s below.

Mail in tickets must be received by **September, 15th, 2016** in order to be entered in the drawing.

APWS is a nonprofit organization. Your donations are tax-deductible and greatly appreciated.

Unclaimed or unwanted prizes will be reverted to the APWS Scholarship Program.

**Checks should be made out to APWS. Mailed tickets should be sent to:**

**Don Steurer, APWS Scholarship Committee, 3519 Koressel Road, Evansville, IN 47720.**

**Extra tickets can be printed from the APWS website or purchased at the convention.**

**www.apwsbirds.com**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

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